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|            |  |   |   |  |  |                       | V 5- 1                |  |
|------------|--|---|---|--|--|-----------------------|-----------------------|--|
|            |  | NSMITTAL OF FO  |   |  | ket No.<br>0-086                           | #2                    |                       |  |
| ln l       | Re Application Of:   | APR 1   | 8 2001  | •  |  |                       |                       |  |
| Serial No. |  | Filing Date Catch No.                                 |   | Examine  | r  | Art Unit              |                       |  |
| 09/750,154 |  | December 29, 2000 DEMANDE not yet assigned            |   | not yet assign   | ied  | 2161                  |                       |  |
|            | ention: SYSTEM DPERTY ASSETS   | I AND METHOD FOR                                      | DETERMINING THE M   | <b>IARKETABILITY</b>   | OF INTELLE                                 | CTUAL                 |                       |  |
|            |  |   | Address to:<br>Assistant Commissioner for<br>Washington, D.C. 202 |  |  |                       |                       |  |
| Th r       | response to the NOTICE OF INFORMAL DRAWINGS mailed on February 20, 2001 attached please find:  |   |   |  |  |                       |                       |  |
| w          | (a) 22:  | 223 sheets of formal drawing(s) for this application. |   |  |  |                       |                       |  |
| 5D15       | (a) 223 sheets of formal drawing(s) for this application.  Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c) on the reverse side of the drawing.  (b) A copy of the NOTICE OF INFORMAL DRAWINGS. |   |   |  |  |                       |                       |  |
|            | (b) A copy of the  | e NOTICE OF INFORI                                    | MAL DRAWINGS.   |  |  |                       |                       |  |
|            | James M. Ross Reg. No. 42,115 SHAW PITTMAN   |   |   | Dated: April 1   | 8, 2001                                    | <del></del>           |                       |  |
|            | 1650 Tysons Bou<br>McLean, Virginia  |   |   | I certify that this<br>being deposited or<br>Postal Service as f<br>addressed to the<br>Washington, D.C. 2 | n<br>îrst class mail und<br>Assistant Comm | with<br>der 37 C.F.R. | the U.S.<br>. 1.8 and |  |
|            |  |   |   |  | Signature of Person Mailing Correspondence |                       |                       |  |

Typed or Printed Name of Person Mailing Correspondence